

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

JUL 15 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... **JUL 28 1994**

Corrected application filed..... Map filed **OCT 13 1994** under **60216**

The applicant **Gardnerville Ranchos General Improvement District**

931 Mitch Drive

Street and No. or P.O. Box No.

of

Gardnerville

City or Town

Nevada 89410

State and Zip Code No.

hereby make... application for permission to change the

Place of use and point of diversion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **48759**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **2.0 cfs**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Quasi-Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Quasi-Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **Within NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21 T.12N, R20E M.D.B.&M.**
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the S $\frac{1}{4}$ corner of said Section 21 bears S 55° 39' 53"
distance to a section corner. If on unsurveyed land, it should be stated.
E a distance of 2551.7 feet (Well No 7)
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.12N, R20E. M.D.B.&M.**
If point of diversion is not changed, do not answer.
or at a point from which the SE corner of said Section 17 bears S 16° 05' 30"
E, a distance of 2879 feet.
7. Proposed place of use **See Attachment A**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **See Attachment B**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **Drilled well, Pump and Motor to storage**
State manner in which water is to be diverted, i.e. diversion structure,
and to a distribution system.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$250,000**
13. Estimated time required to construct works **1 year**

14. Estimated time required to complete the application of water to beneficial use.....10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....The water will be commingled with the existing GRGID water system.....

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Robert F. Lauder
By.....s/Robert F. Lauder.....
800 E. College Parkway
Carson City, NV 89706

Compared.....bc/bc.....

Protested12/30/94 by: Donald L. Rollings, Harold R. Rollings, Gary Vowles,
Mashelle Begovich,, D.L. Ingram

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

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Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

WITHDRAWN BY agent **JAN 17 1995**

[Handwritten signature]
State Engineer

State Engineer

ATTACHMENT A**GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT****ATTACHMENT "A" - WELL 7****JOB NO.: 2893.018**

7. PROPOSED PLACE OF USE -
PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TOWNSHIP	RANGE	M.D.B.&M.
SW 1/4 NE 1/4	10	12N	20E	M.D.B.&M.
S 1/2 NW 1/4	10	12N	20E	M.D.B.&M.
S 1/2	10	12N	20E	M.D.B.&M.
S 1/2 SE 1/4	9	12N	20E	M.D.B.&M.
SW 1/4	9	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	17	12N	20E	M.D.B.&M.
W 1/2 NW 1/4	16	12N	20E	M.D.B.&M.
E 1/2 W 1/2	16	12N	20E	M.D.B.&M.
E 1/2	16	12N	20E	M.D.B.&M.
W 1/2	15	12N	20E	M.D.B.&M.
W 1/2 E 1/2	15	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	15	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	14	12N	20E	M.D.B.&M.
E 1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	23	12N	20E	M.D.B.&M.
NW 1/4 SW 1/4	23	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	28	12N	20E	M.D.B.&M.
NW 1/4 NW 1/4	27	12N	20E	M.D.B.&M.
NE 1/4 NW 1/4	21	12N	20E	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12N	20E	M.D.B.&M.

ATTACHMENT B**GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**

ATTACHMENT "B" - WELL 7
 JOB NO.: 2893.018

8. EXISTING PLACE OF USE -
 PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TOWNSHIP	RANGE	M.D.B.&M.
S 1/2 NW 1/4	10	12N	20E	M.D.B.&M.
S 1/2	10	12N	20E	M.D.B.&M.
S 1/2 SE 1/4	9	12N	20E	M.D.B.&M.
SE 1/4 NE 1/4	17	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	16	12N	20E	M.D.B.&M.
E 1/2 W 1/2	16	12N	20E	M.D.B.&M.
E 1/2	16	12N	20E	M.D.B.&M.
W 1/2	15	12N	20E	M.D.B.&M.
W 1/2 E 1/2	15	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	15	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	14	12N	20E	M.D.B.&M.
E 1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	23	12N	20E	M.D.B.&M.
NW 1/4 SW 1/4	23	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	28	12N	20E	M.D.B.&M.
NW 1/4 NW 1/4	27	12N	20E	M.D.B.&M.
NE 1/4 NW 1/4	21	12N	20E	M.D.B.&M.
SW 1/4	9	12N	20E	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12N	20E	M.D.B.&M.